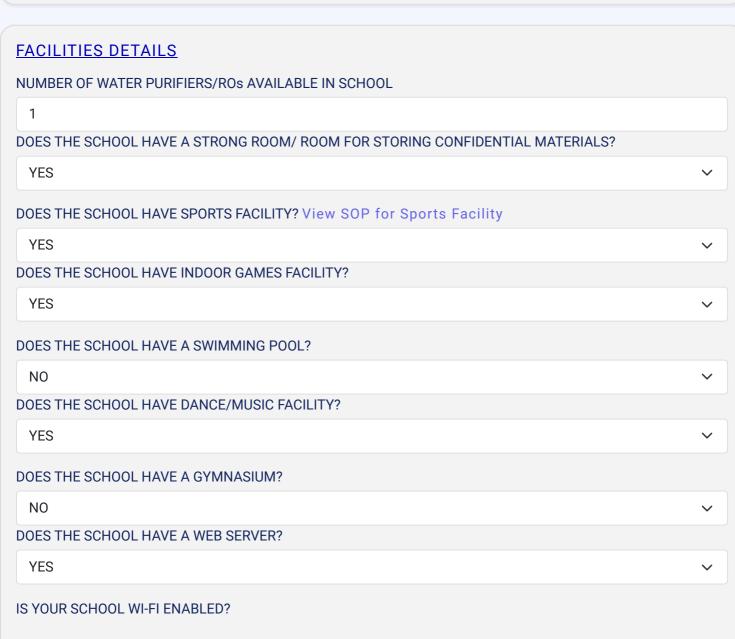
| PHYSICAL INFRASTRUCTURE |
|---|
| TOTAL NUMBER OF SITES OF SCHOOL |
| 1 |
| TOTAL AREA OF SCHOOL IN SQUARE METRES |
| 10319 |
| TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL |
| 1 |
| TOTAL AREA OF PLAYGROUND IN SQ.FT(GREATER THAN OR EQUAL TO 10000 SQ.FT) |
| 12000 |
| NUMBER OF BUILDING BLOCKS OF SCHOOL |
| 2 |
| DOES THE SCHOOL HAS A BOUNDARY WALL? |
| YES |
| NUMBER OF STOREIES IN THE BUILDING |
| 2 |
| TOTAL NUMBER OF SMALL-SIZED ROOMS |
| 0 |
| TOTAL NUMBER OF MEDIUM-SIZED ROOMS |
| 7 |
| NUMBER OF LARGE-SIZED ROOMS |
| 34 |
| NUMBER OF AUDITORIUMS |
| 1 |
| TOTAL NUMBER OF ACTIVITY ROOMS |
| 1 |
| TOTAL NUMBER OF DIGITAL CLASSROOMS |
| 2 |
| TOTAL NUMBER OF LIFTS/ELEVATORS |
| 0 |
| TOTAL NUMBER OF CANTEENS |
| 0 |
| NUMBER OF STAFF CANTEENS |





| 2 | |
|---|---|
| TOILETS FOR MALE STAFF | |
| 1 | |
| INCINERATOR AVAILABLE IN GIRLS TOILET? | |
| YES | ~ |
| AVAILABILITY OF SANITARY PAD VENDING MACHINE? | |
| YES | ~ |
| ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY? | |
| YES | ~ |
| IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY? | |
| NO | ~ |
| | |





| YES | | ~ | |
|---|--|------------------|--|
| DOES THE SCH | OOL HAVE CLINIC FACILITY? | | |
| YES | | ~ | |
| IS THE SCHOOL EXAMINATION CENTER OF CBSE? | | | |
| NO | | ~ | |
| DOES THE SCH | OOL HAVE FIRE ALARMS? | | |
| YES | | ~ | |
| DOES THE SCH | OOL HAVE FIRE EXTINGUISHERS? | | |
| YES | | ~ | |
| DOES THE SCH | OOL HAVE WATER SPRINKLERS? | | |
| YES | | ~ | |
| ARE SUFFICIEN | T NUMBER OF GUARDS EMPLOYED FOR SAFETY? | | |
| YES | | v | |
| ARE CCTV CAM | ERAS INSTALLED IN AREAS OF SECURITY CONCERN? | | |
| YES | | ~ | |
| PWD) | NG SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSELESS THAN 1MB) | STT. ENGINEER IN | |
| Choose File | No file chosen | VIEW FILE | |
| | | | |

TRANSPORT FACILITIES DETAILS TOTAL NUMBER OF BUSES OWNED BY SCHOOL 10 TOTAL NUMBER OF DRIVERS 12 TOTAL NUMBER OF BUSES HIRED BY SCHOOL 0 NAME OF TRANSPORT COORDINATOR G Srinivasa Rao TOTAL NUMBER OF VANS/MINI BUSES/MATADORS 0

CONTACT NUMBER OF TRANSPORT COORDINATOR

NO



000

2 UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB) **VIEW FILE** No file chosen Choose File OTHER DETAILS TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY 2322 DOES IT HAVE LIBRARY INTERNET YES PERIODICALS IN THE SCHOOL LIBRARY 5 STORY BOOKS IN THE SCHOOL LIBRARY 250 DAILIES IN THE SCHOOL LIBRARY 5 OTHER BOOKS IN THE SCHOOL LIBRARY 500 REFERENCE BOOKS IN THE SCHOOL LIBRARY 150 GENERAL BOOKS IN THE SCHOOL LIBRARY 500 FICTION BOOKS IN THE SCHOOL LIBRARY 100 WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT? YES LIBRARY RESOURCES 5 SCHOOL SITE (TEMPORARY / PERMANENT) **PERMANENT** DOES IT HAVE LIBRARY SOFTWARE



တ္တ

LIBRARY SIZE (IN SQ. METERS) View SOP for Library 112 PURPOSE FOR TWO SITES OF THE SCHOOL NA COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab 56 BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab 57 COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab 56 MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab 37 CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab 56 CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA YES PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab 56 THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO YES DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED? YES RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB) **VIEW FILE** Choose File No file chosen RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB) **VIEW FILE** Choose File No file chosen RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB) **VIEW FILE** Choose File No file chosen NAME OF CYBER NODAL OFFICER MEDA PRASAD MOBILE NUMBER OF CYBER NODAL OFFICER 8712659148



တ္တ

OTHER INFRASTRUCTURE DETAILS

Note: In case if the school has basement, no academic activity is to be carried out. The School shall not be running classes in the Basement.

| S.NO. | DESCRIPTION | MINIMUM SIZE(AS PER SOP) | NO. OF UNITS AVAILABLE |
|-------|-----------------------------------|---|---------------------------|
| 1 | ClassRoom(For running Classes) | | 35 |
| 2 | Other Rooms | Greater than 500 sq ft (46.45 sqm) | 4 |
| 3 | Other Rooms | Less than 500 sq ft (46.45 sqm) | 5 |
| 4 | Composite Science Lab | Greater than equal to 600 sq ft (55.74 sqm) | 0 |
| 5 | Mathematics Lab | Greater than equal to 500 sq ft (46.45 sqm) | 1 |
| 6 | Physics Lab | Greater than equal to 600 sq ft (55.74 sqm) | 1 |
| 7 | Chemistry Lab | Greater than equal to 600 sq ft (55.74 sqm) | 1 |
| 8 | Biology Lab | Greater than equal to 600 sq ft (55.74 sqm) | 1 |
| 9 | Computer Lab | Greater than equal to 600 sq ft (55.74 sqm) | 1 |
| 10 | Library | Greater than equal to 1200 sq ft (111.48 sqm) | 1 |
| 11 | Music Room | Greater than equal to 500 sq ft (46.45 sqm) | 1 |
| 12 | Dance Room | Greater than equal to 500 sq ft (46.45 sqm) | 1 |
| 13 | Special Educator Room | Greater than equal to 500 sq ft (46.45 sqm) | 1 |



တ္တ

| 15 | Girl's Toilet | 24 |
|----|-----------------------------|----|
| 16 | Boy's Toilet | 24 |
| 17 | Toilet for CWSN(For Boys) | 1 |
| 18 | Toilet for CWSN(For Girls) | 1 |
| 19 | Girls Urinal with partition | 24 |
| 20 | Boys Urinal with partition | 24 |

DIGITAL INFRASTRUCTURE DETAILS

| S.NO. | DESCRIPTION | MINIMUM REQUIREMENT | NO. OF UNITS AVAILABLE |
|-------|--|--|------------------------------|
| 1 | Computers (Desktop/Laptop) with Internet Connectivity | 01 Computer System per 18 students interconnected with a single LAN network with audio- video input & ouput (Webcam/Speakers etc). Minimum 40 computer Systems | 50 |
| 2 | Server (to be used as server for Assessment/Examination purposes) | At least one Computer System with high configuration | 2 |
| 3 | Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage | Mandatory | 40 |
| 4 | Internet Connectivity (Lease Line/Wi-Fi) with high speed | Mandatory | 45 |
| 5 | Printers/Scanners | At Least 2 Printers/2 Scanners | 3 |
| 6 | UPS-To support all computer systems in lab for providing power backup to ensure uniterrupted power supply | Mandatory | 50 |



000

| | Digital Infrastructure | | |
|---|------------------------|-----------|---|
| 8 | Digital Smart Boards | Mandatory | 4 |

SAVE AND CONTINUE

@ 2024 IT Department CBSE. All Rights Reserved.